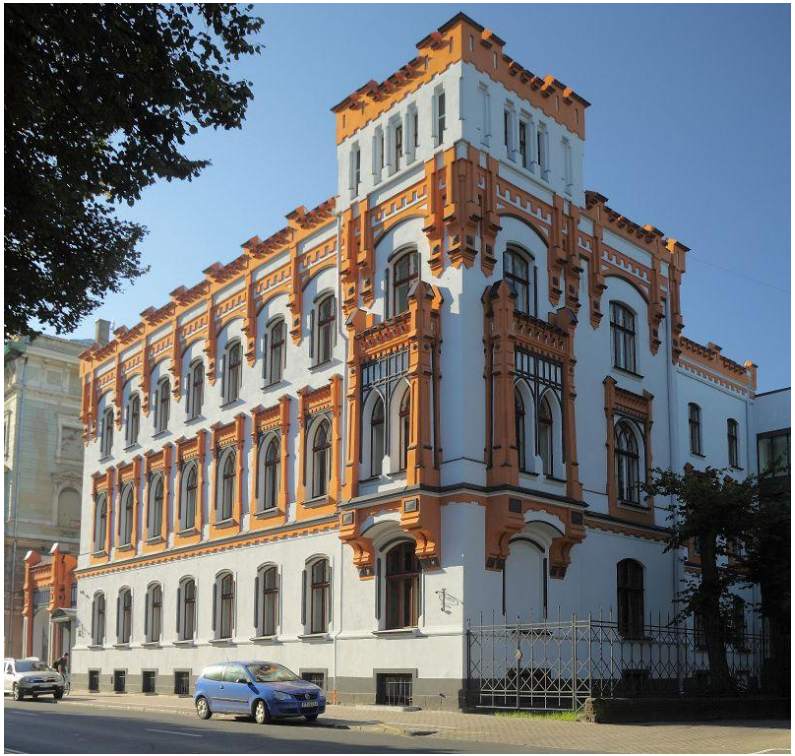
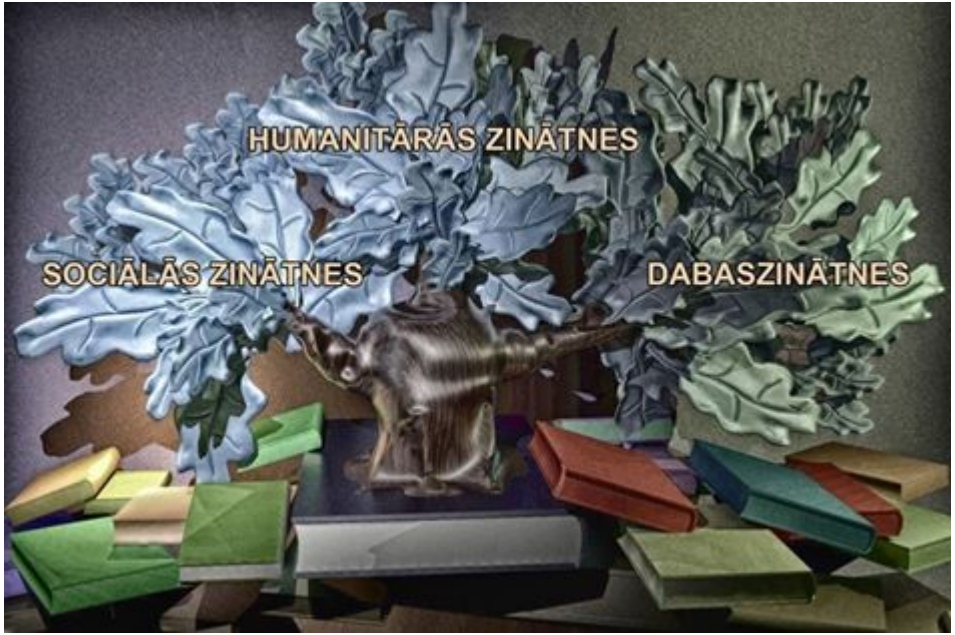
CULTURAL HERITAGE AND USE OF TECHNOLOGIES FOR PUBLICITY IN THE LIBRARY OF THE UNIVERSITY OF LATVIA

Ilga Mantiniece,
Library expert,
Collection Usage and Development Department,
the Library of the University of Latvia

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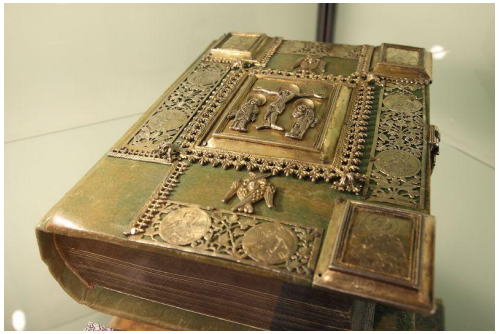

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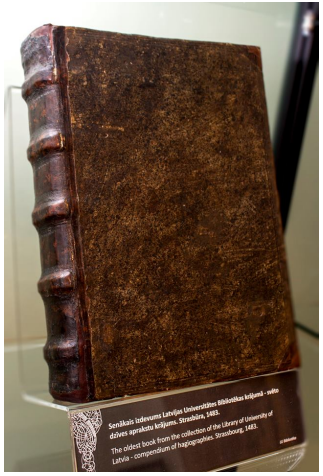
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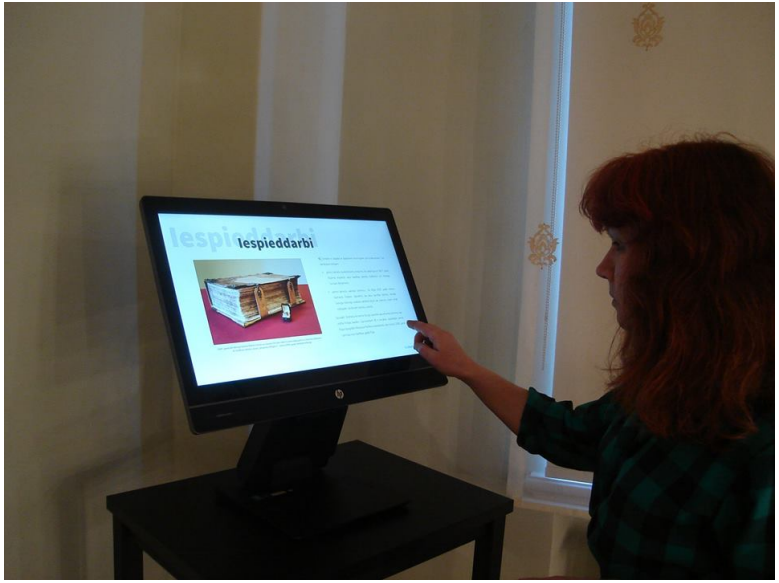
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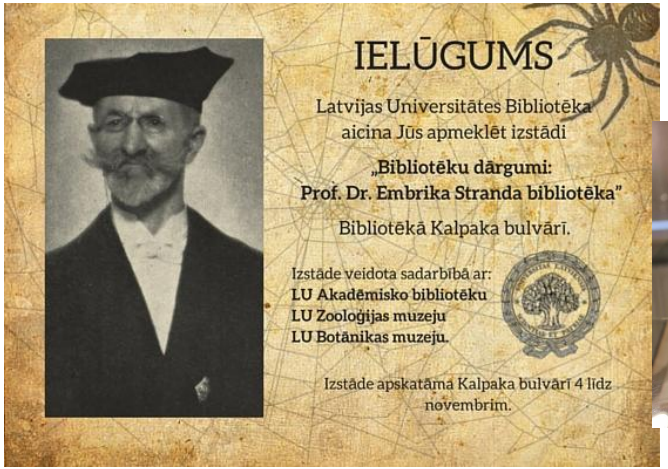
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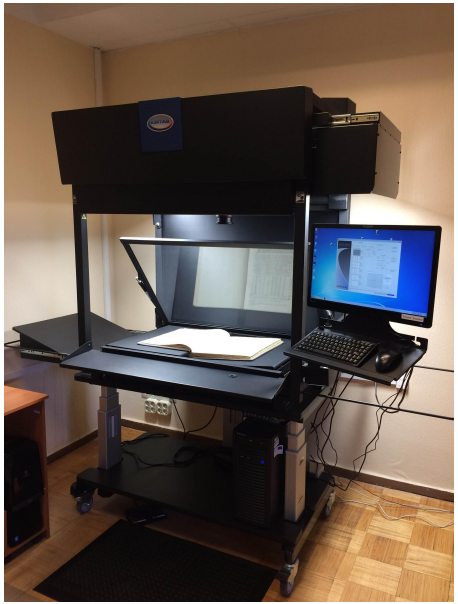
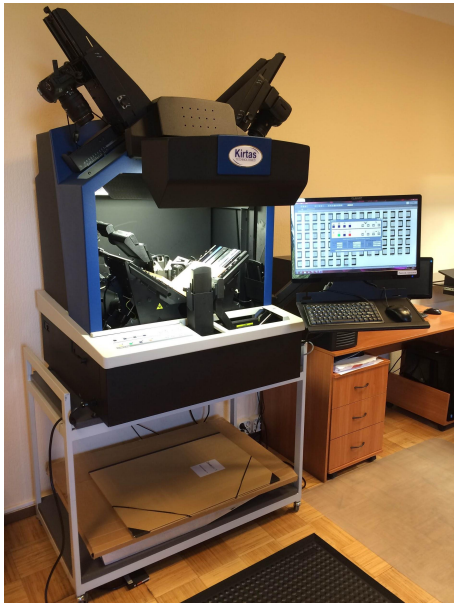
Bibliotēkā Kalpaka bulvārī.
Izstāde veidota sadarbībā ar:
LU Akadēmisko bibliotēku
LU Zooloģijas muzeju
LU Botānikas muzeju.
Izstāde apskatāma Kalpaka bulvārī 4 līdz novembrim.

Quae omnia rursus opera

PAVASARA ĪDEŅI
PAVASARA ĪDEŅI

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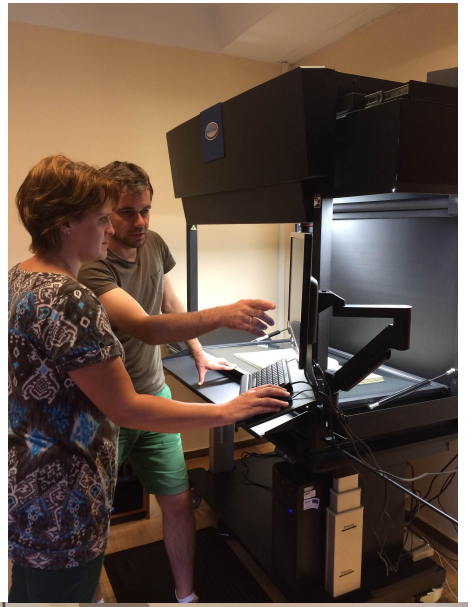

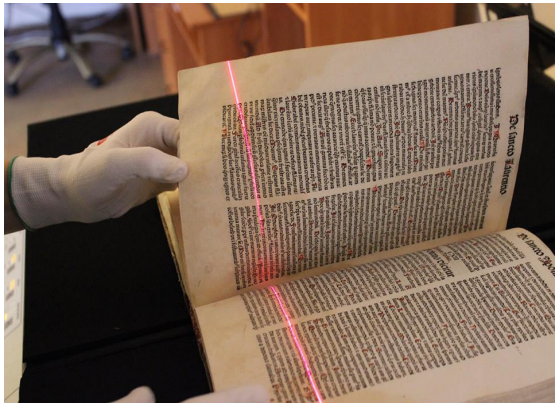

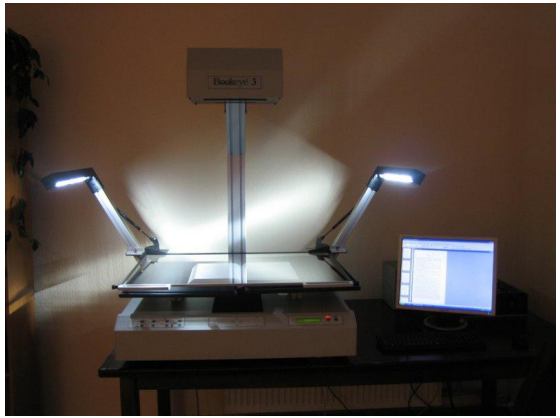
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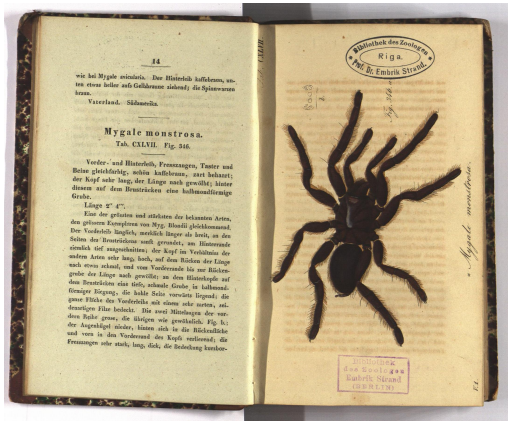
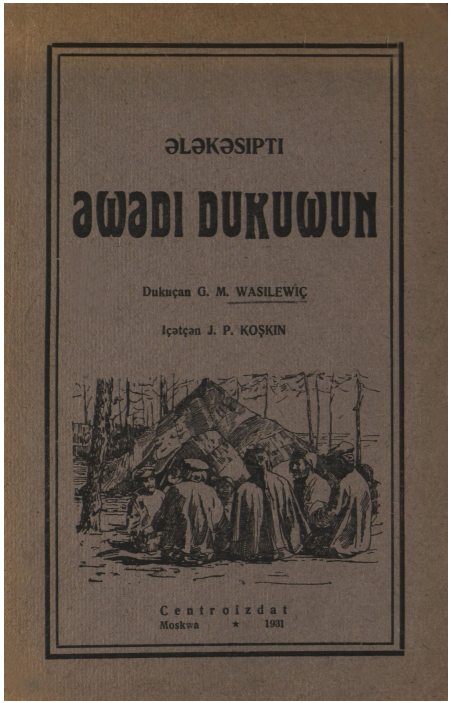
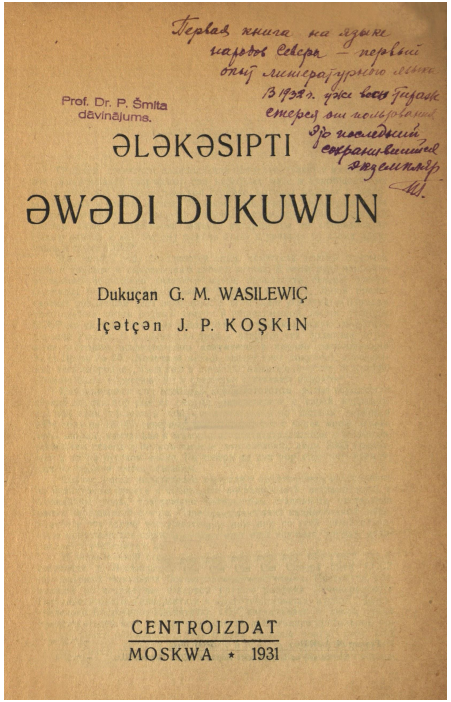

14
wie bei Mygale avicularia. Der Hinterleib kaffeebraun, unten etwas heller aufs Gelbbraune ziehend; die Spinnwarzen braun.
Vaterland. Südamerika.
Mygale monstrosa.
Tab. CXLVII. Fig. 346.
Vorder- und Hinterleib, Fresszangen, Taster und Beine gleichfarbig, schön kaffeebraun, zart behaart; der Kopf sehr lang, der Länge nach gewölbt; hinter diesem auf dem Brustrücken eine halbmondförmige Grube.
Länge 2" 4'''.
Eine der grössten und stärksten der bekannten Arten, den grössern Exemplaren von Myg. Blondii gleichkommend. Der Vorderleib länglich, merklich länger als breit, an den Seiten des Brustrückens sanft gerundet, am Hinterrande ziemlich tief ausgeschnitten; der Kopf im Verhältniss der andern Arten sehr lang, hoch, auf dem Rücken der Länge nach etwas schnell, und vom Vorderrande bis zur Rückengrube der Länge nach gewölbt; an dem Hinterkopfe auf dem Brustrücken eine tiefe, schmale Grube, in halbmondförmiger Biegung, die hohle Seite vorwärts liegend; die ganze Fläche des Vorderleibs mit einem sehr zarten, seidenartigen Filze bedeckt. Die zwei Mittelzeugen der vordern Reihe grau, die übrigen wie gewöhnlich. Fig. b.; der Augenhügel nieder, hinten sich in die Rückenfläche und vorn in den Vorderrand des Kopfs verlierend; die Fresszangen sehr stark, lang, dick, die Bedeckung kurzbor-
Bibliothek des Zoologen Riga. Prof. Dr. Embrik Strand.
Mygale monstrosa.
Bibliothek des Zoologen Embrik Strand (BERLIN)

„Senās rekstniecības dzijais spogulis", ķīniešu senās literatūras antoloģijas tulkojums mandšūru valodā. 1686.
"The Deep Looking-Glass of the Ancient Authorship", translation of anthology of ancient Chinese literature into Manchu. 1686.

Bibliothek des Zoologen Embrik Strand (BERLIN)
Den 1. April 1839.





“The first book in the language of the peoples of the North - the first experience of the literary language. In 1932, the whole edition has erased by utilization. This is the last preserved copy. P[eter] Sch[midt].”

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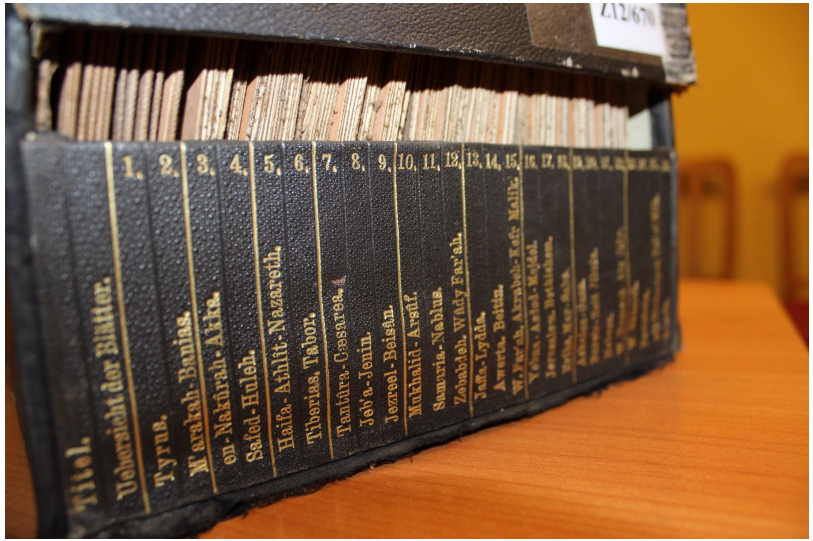
Titel.
Uebersicht der Blätter.
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2. M'arakah-Banias.
3. en-Nakûrah-Akka.
4. Safed-Huleh.
5. Haifa-Athlît-Nazareth.
6. Tiberias, Tabor.
7. Tantûra-Cæsarea.
8. Jeb'a-Jenin.
9. Jezreel-Beisân.
10. Mukhalid-Arsûf.
11. Samaria-Nablus.
12. Zebabdeh, Wâdy Far'ah.
13. Jaffa-Lydda.
14. Awerta, Beitin.
15. W. Far'ah, Akrabeh-Kefr Malik.

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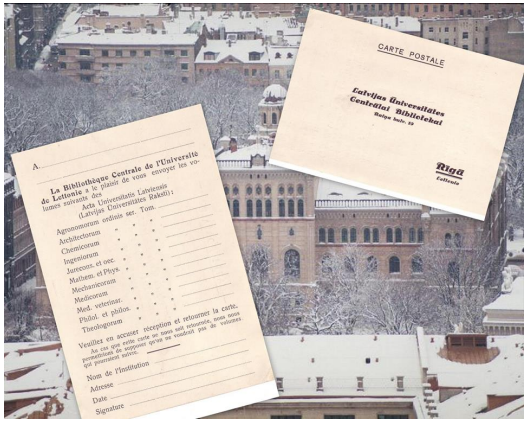
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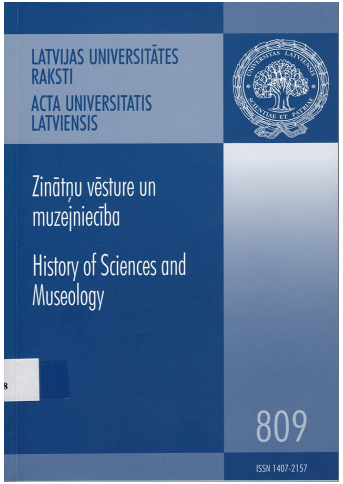
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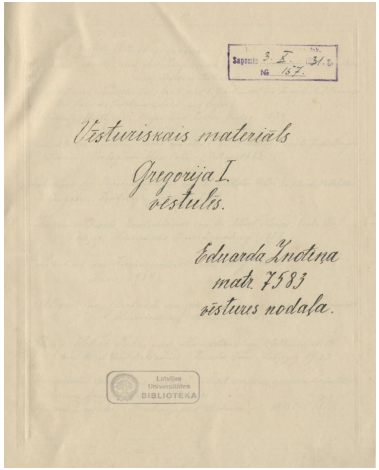

Vēsturiskais materiāls

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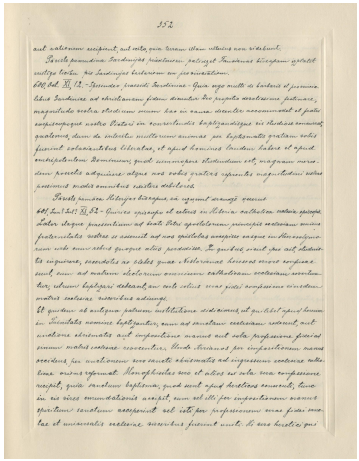


352

aut ratione recipiunt, aut certe, quia terram illam ultimis non videbunt.

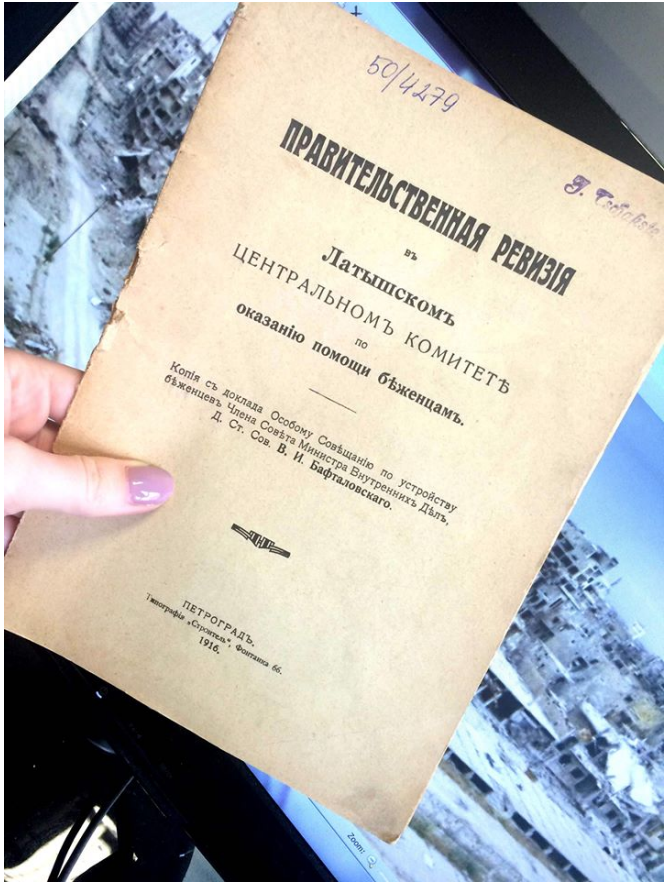
Porro pamuda Sardinijas praesidium ... Tandemque Bisagram ... vestigia ... pro Sardinijas barbarum ... provinciatum.

600, Sept. XI, 12. – Ipsemdeo praesidi Sardiniae – Quia ergo multi de barbaris et provinciis Sardiniae ad christianam fidem demulcendo pro propitio devotissime petunt, magnitudo vestra studiosum suum hac in causa decenter accommodet et patris exspectatione nostra Dieteri in convertendis barbarisque vis studiose conveniat, quatenus, dum de interitu multorum animae per baptismatis gratiam vobis fuerint vobiscantibus liberatae, et apud homines laudem habere et apud omnipotentem Dominum, quod summopere studendum est, magnam mercedem possitis adquirere, atque nos vobis gratias reponere magnitudini vestrae possimus modis omnibus vestris debitores.

Porro pamuda Hilarijae Bisagae ... ut ... quaerit.

601, Sept. Sept. XI, 52 – Quinto episcopo et ceteris in Hilaria catholica ... Lator itaque praesentium ad beati Petri apostolorum principis ecclesiam omnino fraternitatis vestrae se asserit ad nos epistolas ... in Hilariorum ... ut ... quoque alios perdidisse. In quibus, sicut ipse ait, studiosis inquirere, sacerdotes ac plebes quae Nisbarianae haereseos errore confusae sunt, cum ad matrem ... omnium catholicam ecclesiam ... ut ... baptizari debeant, an certe ... fidei compositionem ... matris ecclesiae visceribus adiungi.

Et quidem ab antiqua patrum institutione didicimus, ut quilibet apud hominem in Sacrilatis nomine baptizatus, cum ad sanctam ecclesiam redeunt, aut unctione chrismatis aut impositione manus aut sola professione fidei ad sinum matris ecclesiae revocentur. Unde Sarrianus per impositionem manus occidens, per unctionem vero sancti chrismatis ad ingressum ecclesiae ecclesiae ovium reformat. Monophysitas vero et alios ex sola vera compositione recipit, quia sanctum baptisma, quod sunt apud haereticos consecuti, tunc in eis vires circumdationis accipit, cum vel illi per impositionem manus spiritum sanctum acceperint vel isti per professionem vivae fidei ... et universalis ecclesiae visceribus fuerint uniti. Si vero haeretici qui



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по

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Копія съ доклада Особому Совѣщанію по устройству бѣженцевъ Члена Совѣта Министра Внутреннихъ Дѣлъ, Д. Ст. Сов. В. И. Бафталовскаго.

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